

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 10.30.25

**Meeting Date:** 11.10.25

**Submitted By:** Lance Anderson

**Department:** Purchasing Department

**Signature of Elected Official/Department Head:**



<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<b>11-10-2025</b>

**Description:**

Consider and approve renewal of RFB 2025-400 Road Materials (Additional Materials) for Johnson County with Vulcan Materials. This is the first of three renewals for the term date of October 28, 2025 - October 27, 2026.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

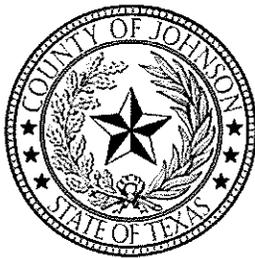
**Check All Departments That Have Been Notified:**

- County Attorney       IT       Purchasing       Auditor
- Personnel       Public Works       Facilities Management

Other Department/Official (list) PCT 1, 2, 3 & 4

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Lance Anderson  
Purchasing Agent  
landerson@johnsoncountytexas.org



Kristi Shaw  
Deputy Purchasing Agent  
kshaw@johnsoncountytexas.org

October 16, 2025

Vulcan Materials

RE: RFB 2025-400 Road Materials (Additional Materials) for Johnson County

Dear Mr. Merrifield,

Our Contract with Vulcan Materias expires October 27, 2025. Johnson County would like to exercise our option to re-new with your firm for another year pending your agreement and Commissioners Court approval.

The new contract dates will be October 28, 2025 to October 27, 2026. This is the first renewal of three.

Please sign below and return via email to akrokum@johnsoncountytexas.org.

Sincerely,

Lance Anderson  
Johnson County Purchasing Agent

A handwritten signature in black ink, appearing to read "Lance Anderson".

10/30/2025

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YES, I want to renew for another year

(Date)

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NO, I do not want to renew